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SOME EFFECTS OF THE USURY SYSTEM

A study of the facts shows that nearly all war and civil strife from the internecine struggles of the Greek City States, through the rise and fall of Athens and of Rome, to the wars of Napoleon were really misdirected efforts to escape the bondage of the usurers. The American War of Independence was caused by the oppressive legislation necessary to sustain the debt structure of the Bank of "England".

The Napoleonic wars were the direct outcome of the growing might of the international moneylenders and of Napoleon's realisation of it and of his attempt to break the grip so as to be able to develop France in prosperity and free of the foul debt system. He was beaten because Rothschild, through his control of the City of London, was able to use the British people against him.

But the part of Freemasonry in this must not be overlooked. Napoleon was a Mason and had the assistance of the sect in his rise to power. Robespierre, another Mason like nearly all the French Revolutionary leaders, was his earliest patron. Although he remained in spirit and, in effect, a Freemason all his life, Napoleon was eventually betrayed, hoodwinked and led to his ruin by Masonry. An extremely interesting book on the subject is *Grand Orient Freemasonry Unmasked as the Secret Power behind Communism*. It is a reprint of lectures delivered by Monsignor George F. Dillon, D.D., in Edinburgh in October, 1884. It contains a review of the rise and progress of atheism; its extension through Voltaire; its use of Freemasonry and kindred secret societies for Anti-Christian War; the union and "Illuminism" of Masonry by Weishaupt; its progress under the leaders of the first French Revolution and under Nubius, Palmerston and Mazzini; the control of its hidden "Inner Circle" over all revolutionary organisations; its influence over British Freemasonry; its attempts upon Ireland; oaths, signs and passwords of the three degrees, etc., etc. From it we find that:

"In his earlier days, Masonry was on Napoleon's side and, as now, the secret resources of the Order, its powers of hidden influence and espionage were placed at the disposal of the cause which was serving the purpose of its conspiracy. But when

Masonry had reason to fear that Napoleon's power might be perpetuated, when his alliance with the Imperial Family of Austria and, above all, when the consequence of that alliance, an heir to his throne, caused danger to the universal republic, it could otherwise assure itself of at his death; when, too, he began to show a coldness for the sect, and sought means to prevent it from the propagandism of its diabolical aims, then it became his enemy and his end was not far off. Distracting councils prevailed in his cabinet. His opponents began to get that information of his movements which he had obtained previously of theirs. Members of the sect urged on his mad expedition to Moscow. His resources were paralysed and he was sold by secret and invisible foes into the hands of his enemies. Weishaupt and his party, in Germany, prepared secretly for his downfall. And so he died on the rock of St. Helena, abandoned and persecuted by the dark sect which had used, abused and betrayed him as it has done the same with every usurper or despot whom it lures into its toils."

Possibly Mgr. Dillon's estimate of Napoleon was slightly biased by the latter's opposition to the Pope and the Roman Church and by the former's apparent failure to realise the significance of Napoleon's opposition to the international money lenders.

The opposition of the people of Ireland to English rule has always been caused by the depredations of the London usurer.

In considering the American Civil War it is necessary to remember that American Society, particularly in the Southern States, had developed on lines similar to those that obtained in England before the Revolution, i.e. a cultured society of landed gentry, more or less self-supporting and free of the moneylender's grip. The war was really brought about by the desire of the northern moneylenders, who were Jews, or tools of the Jewish Money Power, to get control of the country and to destroy the aristocratic southerners. The slavery issue was propaganda put out to raise feeling against the south. Abraham Lincoln fought the war to preserve the Union but he would have pursued a policy of reconciliation after it had been won. The Jews knew this and they also knew his ideas on currency. He had financed the war by the issue of Government debt-free money, known as "Greenbacks" and, on the evening of his announcement that he intended in future to finance U.S. loans on a similar debt-free basis and introduce a policy of reconciliation, he was assassinated by the Jew, Booth, obviously acting on the instructions and with the assistance of the secret powers. (See Douglas Reed's *Far and Wide*.) Lincoln, having been murdered, a policy of the utmost repression was carried out in the Southern States for the next dozen years, in order completely to ruin them but it did not entirely succeed in its object. And, of course, America remained in the grip of the moneylenders.

By the time of the revolutions of 1848, the Jews were in control of the system of the Illuminati and we know from Jewish sources that they organised the revolutions. It will be noted that the aim of Masonry and kindred secret societies is to work for the destruction of the Christian faith and the spread of atheism, socialism, internationalism, the destruction of royalty and aristocracy and the eventual setting up of World Government and the rule of Anti-Christ. The same aims as those of the Sanhedrin.

It is significant that the "Glorious Revolution" of 1689 in England resulted in the Bank of "England", the French Revolution converted France from a Monarchy into a Bankers' State and the revolutions of 1848 fastened a central banking system on Germany.