

## H I T L E R

THE world-wide crashes produced by the policy of the Federal Reserve Board group had strengthened the power of the big combines everywhere and greatly increased bank holdings of industrial stock while ruining small businesses and farmers in enormous numbers, but the financiers over-reached themselves. The slump went much further than it was meant to go and led to reactions. For one thing, Great Britain, in a desperate attempt to extricate herself, was forced off gold, in common with 34 other nations and obliged to insulate her economy with a sterling area and a system of Imperial Preference. Ever since, the financiers of Wall Street have been trying to smash the sterling area and destroy the policy of Imperial Preference. Then Hitler arose out of a Germany which had been devastated by the international financiers and practically stolen from the Germans by the Jews, and adopted a policy which challenged the entire concept of international lending by establishing as the basis of trade, the mutual exchange of goods, without recourse to the usurers.

There had been pioneers before him—Kemal Ataturk had carried through the reconstruction of Turkey without borrowing a penny from abroad and Mussolini had safeguarded Italian currency against foreign speculators and tried, as far as possible, to build up for his people a self-contained economy. Spain and Portugal have been trying to do the same.

The revolt of Hitler was on a par with that of Napoleon and the Jews' world-wide empire, built and maintained by debt, was in mortal danger of crashing to the ground.

The Jews had succeeded with their Communist Revolution in Russia and afterwards had attempted to seize power in other European countries, but without success. In most of the countries concerned, a few voices were raised, unavailingly, to try to expose the true nature of the evils, but in Germany was the only case where a leader, Hitler, and his group, the National Socialist Party arose who grasped the full significance of events and saw behind the mobs of native hooligans the organisation and driving power of world Jewry. So Germany was the first country in history to face up to the fact of the Jew plot against the rest of mankind.

Hitler put his thoughts in "Mein Kampf", which book the

Jews took great care to present to the British public in a false light by all the means of publicity, which they controlled, by quoting passages out of their context, publishing abridged editions, distorting meanings and by downright misrepresentation. Its two main themes were the realisation and exposure of the Jewish scheme for world Marxism and admiration of and longing for friendship with Great Britain.

Hitler described how he came over the years to grasp the existence of deliberate Jewish hostility and of the close relationship between Judaism and Marxism. Of how the Jewish people was always a State within a State. Of how their doctrine rejects the aristocratic principle in nature, denies the value of the individual among men, combats the importance of nationality and race, thereby depriving humanity of the whole meaning of existence.

He gives, in great detail, the outlines of the Jewish disruptive machine.

Here are a few extracts:

"By means of the Trades Unions which might have been the saving of the nation, the Jew actually destroys the nation's economics."

"By creating a press which is on the intellectual level of the least educated, the political and labour organisation obtains force of compulsion enabling it to make the lowest strata of the nation ready for the most hazardous enterprises."

"The Jewish press . . . tears down all which may be regarded as the prop of a nation's independence, civilisation and its economic autonomy. It roars especially against characters who refuse to bow the knee to Jewish domination, or whose intellectual capacity appears to the Jew in the light of a menace to himself."

"The ignorance displayed by the mass . . . and the lack of instinctive perception of our upper class make the people easy dupes of this campaign of Jewish lies."

"But the present day is working its own ruin; it introduces universal suffrage, chatters about equal rights, and can give no reason for so thinking. In its eyes, material rewards are the expression of a man's worth, thus shattering the basis for the noblest equality that could possibly exist."

"It is one of the tasks of our Movement to hold out prospects of a time when the individual will be given what he needs in order to live; but also to maintain the principle that man does not live for material enjoyment alone."

"The political life of to-day alone has persistently turned its back on this principle of nature, (i.e. quality) . . ."

"Human civilisation is but the outcome of the creative force of personality in the community as a whole, and especially among its leaders . . . the principle of the dignity of the majority is beginning to poison all life below it; and, in fact, to break it up."

"We now see that Marxism is the enunciated form of the Jewish attempt to abolish the importance of personality in all departments of human life; and to set up the mass of numbers in its place . . ."

"The principle of decision by majorities has not always governed the human race; on the contrary, it only appears during quite short periods of history, and those are always periods of decadence in nations and States."

"We must not forget that the international Jew, who continues to dominate over Russia, does not regard Germany as an ally, but as a State destined to undergo a similar fate."

At the end of *Mein Kampf* was the following: "The Party, as such, stands for positive Christianity, but does not bind itself in the matter of creed to any particular confession. It combats the Jewish materialistic spirit within us and without us."

Looking around the world for help in the battle against the Jew menace, Hitler's mind constantly reverted to Britain and the British Empire. He always longed for their friendship and declared that no sacrifice would have been too great in order to obtain England's alliance. He always declared England to be one of the greatest bulwarks against chaos and that her interests and those of Germany were complementary and not contrary to one another. He stated that the Jew was organising his measures for the conquest of England as well as for the destruction of Germany. Hitler's eagerness for friendship with Britain continued through the years and even at Dunkirk he saved the British Army from destruction by halting the Panzer Corps, informing his surprised Generals the while that he regarded the British Empire and the Catholic Church as necessary bulwarks of peace and order, which must be safeguarded. More details about all this can be found in that most illuminating book, *The Nameless War*, by the late Capt. A. M. Ramsay, a former Conservative Member of Parliament and friend of Neville Chamberlain.

*Mein Kampf* was first published in October, 1933. Before it had left the printers, the floodgates of Jewish hatred and lies had been opened full against Hitler and the Third Reich all over the world. English-speaking people everywhere were deluged with fabrications, distortions and atrocity stories, drowning the voices of the few who understood the real situation. Forgotten amid it all was Marx's slogan that, before Communism could triumph, the British Empire must be destroyed; and entirely suppressed, as far as the British people were concerned, was Hitler's repeated

declaration of his willingness to defend the British Empire, if called upon to assist, by force of arms, if necessary.

In 1936, the Jews organised a revolution in Spain which, fortunately for Europe, was frustrated by General Franco and his supporters who instantly took the field in opposition to the revolutionary forces and eventually succeeded in crushing them. This was a remarkable achievement in view of the fact that the International Brigades were assembled in Spain in considerable numbers by October, 1936. They were recruited from 52 different countries, mysteriously transported and assembled in Spain within a few weeks of the outbreak of disorder, uniformed in a garb closely resembling our battle dress, and armed with weapons bearing the Jewish five-pointed star. This star and the Seal of Solomon were on the signet rings of N.C.O.s and Officers of this Communist horde of ill-disciplined ruffians.

The British public was kept in total ignorance of the true significance of what was happening, but Germany and Italy had each in turn been through the throes of Communist revolution and knew who had financed and organised the International Brigades; and with what evil purpose Barcelona had been declared, in October, 1936, the capital of the Soviet States of Western Europe. At the critical moment they intervened in just enough strength to counter the International Brigade and enable the Spanish people to organise their own army which, in due course, easily settled the matter, as far as Spain was concerned.

But International Jewry had been seriously thwarted and from henceforth would not rest until they could, by hook or by crook, turn the guns of the rest of the world against Germany and Italy, which States, in addition to thwarting their designs in Spain, were in the process of placing Europe upon a system independent of gold and usury, which, if permitted to develop, would break the Jewish power for ever.

What has been said about Hitler should in no wise be construed as showing any liking on the part of the writer for the Nazi Police State system or of the concentration camps, etc. We have been so filled with lying propaganda that it is difficult for one who has never been in Germany or able to talk with Germans, to know the truth. Hitler must have done a great deal of good in Germany, but that country had been rife with Jewry, Masonry and Illuminism for many generations and he would have been faced with a tremendous problem.

All the forces of evil would have been brought to bear on tripping him up and he would inevitably have had traitors around him, like Napoleon had men such as Talleyrand and Fouche working for his destruction.

He was engaged in such a desperate fight that desperate measures would probably have appeared to be necessary or have been forced on him by enemies in his system. It would be interesting to know why it was that when the Germans invaded Russia and were welcomed by the Russians as liberators and the latter surrendered wholesale, the Germans then embarked on the suicidal policy of cruelty which turned the Russian people from friends into enemies and made them rise, as Russians, to defend themselves from the invaders. Hitler was, in effect, if not in intention the tool of the Sanhedrin. (Douglas Reed seems to have thought his primary object was to kill Germans.) There appears to be no doubt that the persecution of the Jews, such as it was, was enormously exaggerated by the Jews for propaganda purposes. And there is no doubt that the troubles led to the deaths of countless millions of Gentiles and widespread chaos in Europe which is what the Sanhedrin was working for. The Sanhedrin is completely callous and would not hesitate to allow a number of Jews to be slaughtered for propaganda purposes if considered worth it.