

THE REMEDY

BUT, in spite of the rotten state to which the politicians, the national press and many of the people appear to have sunk, it is the writer's opinion that there is still a spark of the old sturdiness of British character left in the country which is capable of being fanned into a blaze again, if the people can be given honest leadership. But if this is not done very soon, we will be sunk beyond hope of recovery. World Government is what Satan and his instruments, the Jews, are working for. It would be a Police World. It is the Beast of Revelation. It is absolutely essential that we regain and retain our national British sovereignty. We must build up our strength on decentralised lines in alliance with the Dominions and Empire and any other nations with common interests and outlook that may be available.

Remember that, for about 1,800 years before the Christian era, Britain was the centre of the Druid religion and of the great learning and civilisation that went with it and was responsible for the development of the Common Law. The British were the first people to accept the Christian faith and, for the next 1,800 years, were the people mainly responsible for keeping it a live faith and for spreading it about the world. But about 300 years ago, the Jewish poison began to be injected and, during the last 100 years, this injection has been greatly accelerated so that we are now on the point of collapse. But the point to be noticed is that, if only we as a people can be brought to diagnose the poison correctly, before it is too late, there is no reason why we should not remove it from our system and revive as a great people. This would involve a return to our old faith, the Christian faith, and a return to our old ideas of individual sovereignty and responsibility. We need a return to the vision and decision of men like Edward I. We need to bring the Crown and the Lords back into an effective part in our Constitution, in order to have a balanced one, and to make the House of Commons effective again. The latter has become a House of Pawns, who dance to the tune of the Jew financiers acting through various mediums, e.g., Bank of "England", Masonry, T.U.C., Fabian Society and allied organisations, and the Party organisations. Meanwhile, the country is despotically misgoverned by the bureaucracy, as required and plotted for by the Jews.

The signs that we are coming to the end of this dispensation in God's dealing with us and approaching the times of the prophecy of "Revelation", are such things as the great turning away from the Christian faith to false religions and to atheistic ideologies like Socialism, the enormous acceleration in technological advance combined with a great reduction in education and wisdom or common sense, the spate of world wars and the moves for centralisation and world government combined with the virtual enslaving of mankind under one sort of organisation or another. It is significant that the special teaching for this Gentile dispensation committed to St. Paul in the "Prison" Epistles seems to have been lost very soon after he gave it and only to have come to light during the last century as a result of the tremendous and devoted research work of men like Dr. E. W. Bullinger and C. H. Welch.

For nearly four thousand years the British have been a learned and civilised people. They have been great fighters but, at the same time, a humane people. On a number of occasions they have kept the world from going under to some tyranny or other. But recently we have been so weakened and blinded by the Jewish plots and lies that we seem to have reached the stage where about the only thing we can think of doing (as exemplified by our politicians, press and 'B'.B.C., and leaders in Church and other organisations) is to lie down and ask anyone who cares to trample on us to do so. For example, about the beginning of October, 1955, the "British" Foreign Secretary spoke to Americans at a New York dinner held in his honour. The following extracts of what he said are a faithful indication of the quality of the persons we get in high office under modern conditions:

"Though there are necessarily still restrictions on the dollar, our dollar trading, taking imports together, has risen by nearly

10 per cent. We would be very grateful if you would allow the exports of our goods to you to rise still more."

"We hope you will reduce any barrier or dam so that we may, as it were, go on pedalling our way to prosperity. I do not think our slender share of your vast internal market can do you any harm. It means a great deal to us. Pray do not be too rigid in your self-protection."

"No doubt you have been reading about some of our economic difficulties and anxieties. I suppose your first reaction will be to say: 'Oh, Lord, the poor old English are in a mess again. It seems to happen every two or three years.' A new sense of buoyancy and hope has returned to the British people. Let us sing to you, in the words of the old song: 'And you'd look sweet, upon the seat, of a bicycle built for two.'"

That sort of thing, combined with Malcolm Macdonald's striptease acts for the edification of Malays, Chinese and Indians make it obvious that we must find men to put into our high offices of State if we do not wish to continue to be looked upon with contempt all over the world.

Now read the following extract from *St. Paul in Britain?* about Boadicea, cousin of the Claudia mentioned earlier:

"Dion Cassius gives us a sister picture of her cousin the Druidic Queen, under very different circumstances, during the same year in Britain. It is a grand and imposing composition, quite unique in history. Greece and Rome show us nothing like it. The Maid of Orleans, in more modern times, is the only approach to it, but all the terrible features are supplanted by gentler ones. We see a queen stung to madness by the wrongs which most nearly affect womanhood, leading a whole nation to battle; the sense of injury has changed her whole nature into that of a Bellona, an incarnate goddess of war, and she lives only for revenge. In her eyes every Roman is a monster already doomed. She would have been less than a woman not to have felt her dishonour, more than human not have panted for the hour of retribution. 'Boadicea', writes Dion, 'ascended the general's tribunal; her stature exceeded the ordinary height of woman; her appearance itself carried terror; her aspect was calm and collected, but her voice had become deep and pitiless. Her hair falling in long golden tresses as low as her hips, was collected round her forehead by a golden coronet; she wore a tartan dress fitting closely to her bosom, but below the waist expanding in loose folds as a gown; over it was a chlamys, or military cloak. In her hand she bore a spear. She addressed the Britons as follows'—We give only her peroration:

'I thank thee! I worship thee! I appeal to thee a woman to a woman, O Andraste! I rule not, like Nitocris, over beasts of

burden, as are the effeminate nations of the East, nor, like Semiramis, over tradesmen and traffickers, nor, like the man-woman Nero, over slaves and eunuchs—such is the precious knowledge these foreigners introduce amongst us—but I rule over Britons, little versed indeed in craft and diplomacy but born and trained to the game of war ; men, who, in the cause of liberty, stake down their lives, the lives of their wives and children, their lands and property. Queen of such a race, I implore thine aid for freedom, for victory over enemies infamous for the wantonness of the wrongs they inflict, for their perversion of justice, for their contempt of religion, for their insatiable greed ; a people that revel in unmanly pleasures, whose affections are more to be dreaded and abhorred than their enmity. Never let a foreigner bear rule over me or these my countrymen ; never let slavery reign in this island. Be thou for ever, O goddess of manhood and of victory, sovereign and queen in Britain.’ ”

Having fought against tyranny for thousands of years and having been sustained by a strong faith throughout, first, the Druidic and then the Christian, are we now going to let our Christian and British faith and traditions go by default and tamely submit to the worst tyranny the world has ever known, just because we have allowed ourselves to become too drugged and bribed by the enemy to be able to recognise or to be willing to resist the enemy ?

It is clear from all signs that the second coming of our Lord, Jesus Christ, cannot be long delayed—in the opinion of the writer probably not beyond the end of this century) ; so it is only a question of fighting on for a short time if we decide to keep our colours flying. And it is still really largely a question of deciding because, so far, we have been giving everything away through blind stupidity and giving in to all the insidious assaults on the weakest links in our characters. But it is essential that we decide quickly before we have surrendered our power to resist to the supranational organisations designed to subject us to the Jew-Khazar tyranny of World Government and Antichrist.

What we have to decide is, whether we stand for Christ or for antichrist, whether we stand for our Queen and Country or for World Jewry, whether we stand for individual freedom and human decency or for the worst form of slavery the world has ever known. And let there be no doubt about the fact that our surrender or defeat would eventually mean torture and death for all the Christians and possibly for all the Britons and other Nordics the enemy could lay their hands on, and slavery for the rest of the human race. Obviously there is only one possible solution. We must fight.

Once we have recognised the danger and decided to fight, the action to be taken is fairly obvious. Generally speaking, it is one of reversing most of the trends of recent years. One of introducing truth into our education and way of life. We need to introduce a sane economic and monetary system based on the Divine instructions to Moses and some such proposals as the Douglas Social Credit ones. We must pursue a policy of decentralisation and return to the common law of Britain.

A sane system of finance and national dividends would remove the need for Social Services. An enormous reduction in bureaucracy and the removal of all excuses for restrictive practices in industry would mean an immense increase in productivity combined with the possibility of releasing very large numbers of men for agriculture and emigration to the other Dominions.

Agriculture is a vocation, not an industry. It requires men, not mechanisation, relatively speaking. And, as far as possible, men working their own land. Agriculture breeds men.

It is largely a question of giving up wounding ourselves and, instead, we must stand up for ourselves, on conservative and Christian principles.