

II. REGARDING FREEMASONRY IN GERMANY⁴

1. Jewish Lodges

The independent Order B'nai B'rith, this means Sons of the Covenant—compare this with the Master-address given on page 8 of the Introduction—is the leading Jewish Order of the whole world, thus also in Germany. It was founded in the United States in 1843, is scattered over the entire world and practices its influence in all Jewish organizations. Among its members are the well-known leading “300”, forming simultaneously the Jewish “General Staff”; it is a ruthless representative of the Jewish racial folk-community and the Jewish-capitalistic thought for world-rulership, supervising the political activities of the States and all influential parties. Leading Jews of the whole world are its members, also those who during the (first) world war were conspicuously active everywhere, not least in Berlin, but especially during the (Communist) Revolution in Russia, Germany and Austro-Hungary. It also planfully engages the Jewish woman through special Sister Chapters, without admitting her however. The administration of the Order is in New York; Germany is its 8th Province, Berlin the Seat of the Grand Masters. The German Grand-Lodge-Day has acknowledged the Order in 1906 as a “righteous and perfect” Lodge. C. van Dalen’s “Calendar for Freemasons” of 1931 lists also the B'nai B'rith Order under “Freemason-like and related organizations.”

Jewish Secret Lodges. These exist alongside the B'nai B'rith Order.

Freiherr (Baron) von Knigge writes in 1816:

“The Freemason Jew still draws considerably greater profit from a peculiar device of a certain system. *Three members* of such establishment are allowed to create a Mason, and have the right to convey masonic secrets *outside the Lodge* whenever they like, and disregard the Ritus. The Jews belonging to this system are therefore in a position to spread the formal Masonry to their heart’s content among their co-religionists for money and *other purposes*, and thus shove into our Order as many of such rabble as they see fit.”

Such Lodges exist even today. They carry no name, but are designated by numbers, their members are limited.

The Freemason-Pope A. Pike, who presided over the highest freemasonic authority, the highest council of Charleston, has explicitly confirmed them on September 12, 1874 after agreement with the B'nai B'rith Order.

During the revolutionization of Germany (after the first World-War, 1914-1918) and the Revolution itself, the Lodges 11 and 7 played a special role. The existence of these Lodges is also being concealed from Freemasons.

4 In other countries of the world, Freemasonry is not so multifariously shaped as in Germany. In every country there is usually only one Grand Lodge alongside the Jewish Lodges in which all the other Lodges of the respective countries are rigidly united. In the United States, every State has its Grand Lodge. The Judaization of that country has already advanced much further than in Germany.

The Independent Order of the "Odd-Fellows", this means also peculiar fellow, has likewise its sovereign guidance in America and dates its foundation back to the eighteenth century. It is distributed world-wide and of course also in Germany. Despite its numerical strength it works in the quiet. The grand Lodge of the German Empire was founded in Frankfurt on the Main in 1872, with Seat in Berlin, and was later acknowledged by the German Grand Lodges as a "righteous and perfect" Lodge, not in a "technical" sense, but for the praxis. This Jewish Order admits also German-blooded members, among them workers and women, yes, even 18-year old girls, into the "Rebecca-grade." It has another constitution and classification, as well as symbolism, etc. than the other Grand Lodge. We shall go into this when opportune. ⁵

2. The "Humanitarian" Grand Lodges

These are gathered mostly into the "German Grosslogen-Bund, consisting of

Grossloge of Hamburg

Grossloge of Saxony, in Dresden

Grossloge Zur Sonne, in Bayreuth

Grosse Freimaurerloge Zur Eintracht, in Darmstadt

Grosse Mutterloge des Eklektischen Bundes zu Frankfurt

Grosse Deutsche Bruderkette, Sitz Leipzig⁶

Any racial concept is omitted in these Lodges. They admit Germans and Jews and, of course, also Jewish members of the previously mentioned Jewish Lodges.⁷ The concept "Humanitas" as a characteristic essence of every Freemasonry demands per se the aloofness from all that "which keeps humanity" or "humaneness" divided, that is, "all religiously churchlike, political and fatherlandish" affairs, substituting this for the attainment of a racial melting-pot, of course, subjected to the sovereignty of the Jewish people, whose own racial individuality may not be infringed upon, but must be strengthened for "a glorious future", as the Prussian Minister of Culture so clearly expressed in his speech December 15, 1926, as already mentioned, and substantiated in the establishment of the League of Nations in Geneva, whose meetings, according to the Zionist Leader Chaim Weizmann, are to be held later in Jerusalem, the future capital city of the Jewish "World-Empire."

The Lodges are striving to influence the German woman, hoping to attain this with the help of the Clubs and small circles, as "Kraenzchen"

⁵ C. van Dalen's Calendar of 1933-34 lists the Odd-Fellow-Order under "Freemason-like and related organizations."

⁶ C. Van Dalen's Calendar of 1927 is no longer listing this Grand Lodge as belonging to the German "Grosslogenbund." This, however, does not change the real essence of the Lodge.

⁷ Germans do not receive appropriate knowledge regarding the B'nai-B'rith-Order, even less about the other Jewish Lodges that work in complete secrecy.

and thus are serving the Lodges as their most active and most practical tools. Through these clubs and social gatherings, the revolutionary advance agitation of the Freemason League is carried over into the entire population."

Freemasonry, like an invisible, sticky dust, covers and penetrates everything deeply and unnoticed. The Freemason, bound by fearful oaths, remains first of all a Freemason. No-one, least of all the freemasonized State nor the previously used Fahneneid (Allegiance to the Flag), burdens him with similar conditions. Because of this freemasonic oath, any possible conscientious scruples are throttled but too quickly.

This protrusion of Freemasonry from the realm of the Lodge is systematically planned by Freemasonry. It will not limit its influence to members only, but strives to go far beyond that: through "outside work" influence the entire "human society" or "humanity"—or whatever else it is called. Freemasonry therefore extends its influence over the entire nation, for it is their purpose to judaize all nations—among them also the German people—and secure for Judaism, World-Rulership. It is a Freemason deception when, in this or that League etc., new admittance is being renounced. The already admitted Freemason members can fulfill the tasks allotted to them for some time to come. Kommt Zeit, kommt Rat (all advice in good time).

It is advisable for every German to keep his eyes open, so as to recognize the Freemason, thus protecting himself. Considering the "great power" of Jews and Freemasons, this does not seem an easy task, but it seems to me that, after having read this script, the Free German and also the bound Freemason will find it easy to finally perceive the real essence of Freemasonry. All that is needed is Will-Power to overcome Freemasonry, and their "great power" comes to naught. The German man needs only to take care, through law and wording, that no Freemason will be allowed to occupy any leading State or Civil Service position or any leading position in their clubs or social gatherings, and that every Freemason demonstrate his "human perfection" distinctly by an outer mark of distinction, thus becoming clearly recognizable. It seems to me that the German people are entitled to finally get acquainted face-to-face with their "Most Perfect" who want to bring them "happy blissfulness", thus delivering them from their bashful disguises and putting them into the proper light, which they claim to seek so ardently. Thus properly spot-lighted, every German will recognize clearly the truth of my words spoken a few years ago: that the deliverance of our Fatherland cannot come from the present-day upper Tenthousands, because they are thoroughly freemasonized, judaized and jesuitized. The few exceptions do not change these facts.

7. The German Freemasonry a Member of World-Freemasonry

From previous statements it can already clearly be seen that there is no difference as to the substance between the individual Grand Lodges which could be important for the Profane. And this is also world-wide the same. The Grand Lodges acknowledge themselves reciprocally as being "perfect"

the German Grand-Lodge League (Grosslogenbund), but this does not affect their membership with the Grand-Lodge World-Federation whatsoever.

Moreover, on the 20th Grand-Lodge anniversary it was stipulated in cooperation with the three Old-Prussian Grand Lodges that their members in non-German countries, and others not subjected to German Grand Lodges but accepted by the German Grand-Lodge Alliance, can be acknowledged members in conformity with their custom.

In the World-Lodge Federation, everything is closely interlocked. Presumed differences and typical "brotherly" petty jealousy certainly are unimportant for the evaluation as a whole.

How this closely-knitted collaboration with all the Lodges on earth actually takes place—not to mention the intervention of the "Superior" because of the "Grundverfassung" (Basic Constitution) in the Grand Provincial Lodge of Sweden and the same universally applied freemasonic (long-range) goals—is shown in a revealing example given us in the "Bundesblatt" No. 11 of November 1924 of the third Old-Prussian Grand Lodge, the Grosse Nationale Mutterloge Zu den Drei Weltkugeln. There it is stated:

"Grand Lodge of Free and Accepted Masons in the State of New York"

"According to Bulletin No. 2, the following representatives of German Grand Lodges are with this Grand Lodge: Leiner for the Grossloge zur Sonne; Hess for the Grossloge zur Eintracht, Moewes for the Grossloge of Saxony, Levi for the Grossloge of Prussia,²⁰ Schmetterling for the Grosse Nationale Mutterloge des eklektischen Bundes; Friedenberg for the Grosse Loge of Hamburg."

And here we have now all Jerusalem together!! There is really just one single Jewish or judaized Lodge in the whole world.

It is also significant to know the viewpoint of a Jew regarding the essence and goals of this World-Lodge working specifically for him. He writes in the Vienna Journal for Freemasons, Manuscript for Brethren, second year, Pamphlet I, page 66, the following:

"The greatest and wisest men gave our Fraternity a constitution the wisdom of which will last forever. We wander shrouded in threefold night in the midst of our opponents and see, unseen by them, their weakness, thus gaining power over their minds and their hearts. Their vices serve us as a spring-board from which we, unnoticed by them, force them unperceived to play a role of working unitedly with us whilst fathoming that they are satisfying their own individual desires. It would have been unwise to battle with them openly; by spreading ideas of Freedom and Independence, the highly towering monument which the Reverent and the Respectful had erected had to be under-

20 Old Prussian Grand Lodges

mined gradually. In the shadow of their own authority, Masonry works for the realization of the great entrusted undertaking” (this means, for the erection of the Jewish World-Empire, the kingdom to come). “The mighty, fear-inspiring Freemasonry is following your footsteps, detects your tracks, watches over your thoughts, your innermost souls, in the midst of the darkness with which you cover yourselves. Its secret, unavoidable influence shatters your plans . . .”

This is a war declaration of the Jewish people against all nations and is simultaneously the goal and essence of the World-Lodge, and they have thus acted accordingly by engaging Freemasonry. I have given proof of this in my book “Kriegshetze in den letzten 150 Jahren” (English translation: “War Agitation and Massacre of Nations”, The Coming War; Faber and Faber, Lim., 24 Russel Square, London.), also calling attention to the criminal freemasonic deeds committed during the first World-War (1914-1918).

It therefore carries no weight whatever when the Old Prussian Lodges claim that they do not meddle in politics, that they have broken off all communications with Lodges of hostile countries and that they will not communicate again with them until these countries have unreservedly recognized the injustices inflicted upon Germany through the Treaty of Versaille—as though this were all the German people have to complain about! Yes, the Old-Prussian Lodges would despise those Germans—by no means the Lodges—who would transgress against this. The real meaning of these scanty phrases can be gathered from representatives of the Old-Prussian Grand Lodges of the Grand Lodge in New York, which, next to the B’nai-B’rith Order and the Jesuits must be held directly responsible in the first place for America’s entry into the World-War against Germany. Even though the Old-Prussian Grand Lodges have severed all relations with the Grand Lodges of Italy and France and did not resume official communication with them, the “Profane”—when considering the inner lawful allegiance of World-Masonry—can only look upon this alleged withdrawal as an attempt to cloud the clear judgment regarding the real essence of World-Masonry.

This withdrawal is furthermore being explained that the Old-Prussian Grand Lodges “do not concern themselves with politics.” But the word “politics”, however, is quite flexible, as I have already stated in the foregoing pages; it is, of course, never an action committed “under the mask of noble human goals” for the benefit of the Jewish people and their glorious future. This is more likely called “Philanthropy”, “Humanitas” or a deed for the “Happiness of Humanity.” Then too, men who have promised obedience and the threat of terrible punishment when disobedient, would never dare to concern themselves personally with politics.

The Old-Prussian Grand Lodges have therefore really practiced “no” politics whatever before and during this World-War in the sense they mean. Regarding the outrageous deeds committed by the Freemasonry of the Entente States before and at the beginning of this World-War, the German Freemasonry found only apologetic words, yes even commented in 1915