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Paranoid
Judaism

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PARANOID JUDAISM

One of the main reasons for the great capacity of the Jewish people as an imperialist and domineering power lies in the fact that Israelites, more frequently than other peoples, tend to be paranoid — often morbidly so. One can recognize this paranoid tendency in certain character traits that Jews possess, traits which confer upon them a capacity for the greatest and most difficult achievements, but which on the other hand also induce in them a kind of mental imbalance that leads them to pursue aims and activities vindictory of imagined violations of their rights with such perseverance and fanaticism as to be virtually an obsession. These aims and activities, moreover, invariably breathe a fierce hatred, a hatred that may quite rightly be called paranoid. It may be concealed, under orders of the higher-ups, but it is a hatred nonetheless that Jews bear all “gentile swine” in greater or lesser degree, depending on the nature of each given Jew.

It is thus easy to understand how harmful and dangerous these paranoid actions may be for persons against whom the Jews seek vindication for something, with or without any justification.

One finds among the Jews more individuals of a domineering bent, more of a vindictive nature, more who are inclined to have a persecution complex or megalomania, than are to be found among other peoples. So true is this, indeed, that the facts show us the Jews have even suffered these delusions collectively, as a people. In fact, one has only to read the histories and esoteric books of the Jews to see how they have exaggerated persecutions suffered in bygone times to the point of creating an ideology which borders on a collective persecution complex. And a persecution complex is precisely one of the characteristics of the form of insanity or mental illness that science has designated as Paranoia or Paranoid Schizophrenia.

On the other hand, the paramount ideal of the present Jewish religion, the supreme ideal of every religious Jew, is to reclaim for Israel the rights given her by God over everything in the world: material possessions, the government of nations, and the ideas which guide mankind — all of which the Jews believe we Gentiles are usurping. For to the Jews, if we Gentiles own factories, small workshops or businesses, urban or rural properties, we no more than hold illegally what rightfully belongs to them. In the case of the religious Jews, this is so precisely because God gave it all to the people of Israel; and for those Jews who have lost their religious beliefs, it is so because they have been taught in their sect that the Jews, due to their racial

superiority, are destined to rule over all mankind politically and economically.

The same reasoning prevails in the case of a Marxian socialist state which is led by Gentiles rather than Jews. In such an event, since the wealth of the country there, too, is in the hands of Gentiles, the Jews have the right, according to their religious and political beliefs, to overthrow that Gentile Communist government and replace it with another which in one form or another is under the sway of Judaism, so that the latter may control the wealth of the nation and rule over its people. This is the basis of the plots hatched by Jewish Imperialism to seize control of the MAOIST government of China and of that of her ally, Albania, whether by an internal revolution to topple the Gentile Maoist regime and replace it with one controlled by the Jews of Moscow; or by patiently waiting for the death of Mao Tse-tung with a view of controlling his successor through puppets or clandestine Chinese Jews; or whether, finally, to accomplish it through the invasion and military occupation of Communist China and Albania by the Soviet armed forces.

For centuries then the Jews have been driven by an obsession to recover their so-called rightful wealth by means of usury, including the great frauds of the Jewish banking system and every other kind of usurious transaction. The Jew Karl Marx put the finishing touches on these claims of the Jews for recovery of their rightful belongings with his scheme for the rapid and total expropriation of the wealth of all the peoples of the earth and its delivery over to a Communist state to be run by the Jews. These insane claims, as well as the millenarian demands for recovery of the land promised them by God, have created within the Jewish people a vindication or revenge complex that is an essential part of their paranoid megalomania.

Again, it is known that the Jews in general are the most rancorous and vengeful of men. They give an exaggerated interpretation to the "eye for eye, tooth for tooth, hand for hand, foot for foot" of the Old Testament.

Psychiatric texts tell us it is characteristic of the paranoiac that he NEVER FORGETS and NEVER FORGIVES.

So it is curious to note how very often Jewish organizations and prominent Jews, on so many occasions, insist that they will NEVER FORGET or that they will NEVER FORGIVE, using precisely the same words that psychiatry attributes to this category of the insane.

The desire to avenge persecutions suffered in their past history has become a veritable obsession with the Jews. It has become a morbid passion affecting the entire people, one that for centuries has driven them to dream of carrying out a massive slaughter of Gentiles, of bringing about enormous destruction and wreaking a terrible vengeance upon all peoples of the

world. For these other peoples, their leaders have led them to believe, have done them grievous wrong. They have no desire to understand that it is they themselves, the Jews, who have always been the cause in such situations; and that the peoples who have been forced to oppose them in whatever way have only been defending themselves against aggression offered them by unassimilable aliens and interlopers; by intruders who, after having received the generous hospitality of other peoples, have betrayed that generosity by robbing them of their wealth and seeking to control their every activity; by intruders, in short, who have become the most dangerous sect of thieves and conspirators known to history.

Lastly, the religious faith of the Jews, who consider themselves superior to other men, fosters in them the pronounced megalomaniac tendencies that constitute another of their obsessions, obsessions which have more and more clearly been taking the form of a collective delusion of grandeur. And this delusion, of course, is just another of the symptoms of PARANOIA; or as it is called nowadays, paranoid schizophrenia.

Similarly, the intense and morbid distrust which is so common among Jews, and which has allowed them to guard their secrets and surround their clandestine activities and concealed organizations with an impenetrable wall of secrecy, has also made them send thousands and thousands of innocent people to their death in the countries under communist rule. For this has been principally because the Jews, being paranoid, are so much given to false interpretations and to imagining nonexistent plots, typical products of the unbalanced mind in paranoiacs who are inclined to have delusions of persecution. All medical specialists know perfectly well that this abnormal distrust and this imagining of nonexistent aggressions and plots that are being hatched against the person imagining them are unequivocal symptoms of paranoia, a terrible illness, whatever the name that may be given to it by those doing research on mental disorders in the future.

The same may be said of the proclivity Jews so often have for spying on everyone, an inclination to be sure that has helped them to organize most efficient espionage services and thereby obtain their greatest victories in their struggle to rule the world. On the other hand, it has turned life in Communist countries dominated by the Jews into a veritable hell, where children spy on their parents, brother spies on brother, and neighbor on neighbor, all by order of the Tchekas or secret police organizations, which are invariably headed by Jews. And we must not forget that this abnormal inclination to spy on one's victims is another of the morbid tendencies found in paranoia, an affliction from which Jews, to the mortal detriment of mankind, suffer in much higher percentage than do other peoples.

In the last analysis, the Jew's perseverance, his passion, his fanatical commitment to the vindication of his supposed rights — qualities which make him capable of overcoming the greatest obstacles and of enduring the most adverse circumstances without yielding — are among his greatest attributes. They are also traits, according to the most reliable psychiatry texts, which are characteristic of the revenge complex of paranoia. This would seem to explain the Jew's fierce hatred of Christianity, of Islam, and of the other peoples of the earth, a hatred that is out of all proportion to reason; a paranoid hatred which, as the hatred of the mentally unbalanced, can scarcely be imagined by normal people, let alone be fully understood. It would also explain the Jewish thirst for vengeance, the lust for destruction that has caused torrents of blood to be shed in all the Jewish revolutions, from the Albigensians and Hussites of the Middle Ages to the Anabaptists of Munzer in the 16th century; or the so-called French Revolution at the end of the 18th century, in which the clandestine Jew Maximilien Robespierre¹ and others, true paranoid lunatics, poured out Gentile blood in torrents, exceeding with a vengeance any amount necessary for the revolution to triumph. To say nothing of the murderous frenzy bordering on madness which drove the Jewish directors of the Soviet Tcheka to slaughter millions of people in cold blood.

Another characteristic of the paranoiac, according to the textbooks in psychiatry, is his chronic obstinacy, his conviction that he is always right and that it is the others who are mistaken. Above all must be noted the vigor and resolution with which he maintains and defends his morbid ideas, for he is as unbending as though made of steel against any pressure used to get him to alter his convictions. This largely explains the steadfastness of the Jews over the course of history in holding adamantly to their imperialistic religious and political beliefs, refusing in most cases to succumb despite the persecutions of all kinds which they had to face. When subjected to the tortures of the Inquisition, they yielded, wept, begged forgiveness, swore to abandon Judaism, and even denounced all the clandestine Jews they knew when the inquisitor tortured it out of them. They did this to escape the torture, to keep from being burned at the stake, and to obtain the pardon offered by the directors of the Inquisition to clandestine Jews who petitioned for it and would promise to abandon Judaism and become good Christians. But once freed from the inquisitorial prisons with the pardon obtained, they continued to adhere stubbornly to Judaism in secret and to plot against the people in whose territory they lived, as well as against their religious and political institutions, with the same kind of obduracy, steadfastness, and perseverance that psychiatry attributes to the paranoiac.

The most serious thing in all this is that, as the psychiatry textbooks state,

apart from the abnormalities which we have mentioned, paranoiacs are generally quite sane with respect to the rest of their mental faculties. They may be musical composers, superb writers and journalists, clever businessmen able to amass great wealth, diligent priests and religious leaders, inspired and eminently successful political leaders, outstanding military men skilled in the arts of war, famous doctors, lawyers, engineers, merchants and industrialists, or celebrated philosophers; men who are completely normal in the rest of their activities; splendid parents, good brothers, etc. And this is so because paranoia, except in the most serious cases of patients who have to be put in mental institutions, affects to a greater or lesser degree only a small part of an individual's behavioral tendencies and mental faculties; the remaining faculties and natural inclinations which regulate most of his daily activities are completely normal, so that no one would imagine him to be someone abnormal or mentally ill.

Except in very acute cases requiring internment in a sanatorium, paranoia generally manifests itself as a partial insanity inasmuch as it affects only part of a person's faculties, leaving him sane and normal as to most of his mental powers. That is why paranoiacs are such a danger to those against whom they direct their unjustified acts of retaliation, hatred, or revenge; especially since, as the psychiatry textbooks tell us, paranoiacs are masters in the art of dissimulation. And as we note in this connection that the Jews throughout the centuries have shown themselves to be masters in the art of dissimulation, here once again they fall into the pattern of the characteristics attributed by psychiatrists to the paranoid insane.

But what reason can we give for the fact that Jews scattered throughout the whole world are affected more than any other people by this illness, so terrible in its destructive effects, known as paranoia or paranoid schizophrenia?

There is a difference of opinion among psychiatrists as to the cause of paranoia. According to some authorities, it would seem to be an hereditary illness. And in the case of the Jews, who save in exceptional instances marry only Jews, and avoid intermarriage with other races, this would have augmented and worsened the hereditary effect. However, other researchers, especially the modern ones, maintain that paranoid schizophrenia is not hereditary but acquired, and is due to environmental influences undergone during childhood and adolescence. If true, it is then quite evident that the secret education which Jewish children and adolescents receive, in their homes and in their schools, open or clandestine, would be highly conducive to the development in them of the mental disorders of paranoia. From their earliest years, Jewish children have it so repeatedly hammered into them

how the Jews have suffered persecution throughout their history, it is small wonder that to one degree or another they all develop a persecution complex. And the constant teachings, based on the Old Testament and the Talmud, about the greatness of the Jewish people and its superiority over all other peoples, undoubtedly foster the development of megalomania as well.

Then there is the continual preaching about the imperative need to reclaim dominion over the world's peoples and wealth, given to the Jewish people by God, but now usurped and wrongfully held by Gentiles contrary to the divine will; that, too, like the centuries-long yearning for the recovery of Palestine and the rebuilding of the Jewish State, has fostered the development in Jewish children and young people of a paranoid revenge complex.

Furthermore, the double life which every Jew leads, one secret and one public, and the constant fear of being found out by the Gentiles around him in his secrets and his endless scheming; the orders he receives to spy on those Gentiles and inform his rabbi of everything he has seen and heard; the sermonizing in the Old Testament of the Bible about being relentless, vengeful, cruel, etc., towards the Gentiles, and about God ordering Moses and Joshua to kill men, women, and children to avenge the Israelite people or conquer the Promised Land — all these things are undoubtedly factors which contribute to the development in Jewish children and adolescents of paranoid mental disorders that are most dangerous for the rest of mankind.

We shall find it difficult to understand the Jews in all their shades of contrast unless we complete the diagnostic picture with a detailed study of their paranoid complexes and delusions. These constitute a true madness that has both enabled the Jews to make incredible achievements in the fields of religion, economics, and politics, and led them to commit the most frightful mass crimes; it is because of this madness that they have now become the most threatening and terrible menace hanging over mankind. The other peoples of the world will never be able to live in peace so long as the Jewish nation — organized worldwide in the form of a secret society set up and run largely by depraved lunatics who have become thieves, unremitting conspirators, and at times destructive criminals — continues to maintain its fifth columns in all the other nations of the world and seeks to control them. Indeed, it is these fifth columns, the so-called Jewish Colonies, both open and clandestine (and the latter are the more dangerous), which foment the subversion, the civil wars, and the international wars that may yet engulf mankind in an atomic holocaust.

Among any of the various peoples of mankind, it is possible where paranoiacs crop up in certain families for most of the family members to be

more or less normal. Jewish families are no different in this respect than others, of course. Unfortunately, however, Jews who may be mentally sound themselves nonetheless support the insanities and the evil plans of their leaders and rabbis, because the education they have received from their earliest years has made these things seem both justified and good. Even those rare souls who are both noble and independent, when they arise within Judaism, with rare exception find themselves made powerless to rebel against such evil and madness because of the terrible punishment that would be meted out to them by the dread Bet Din (Jewish Secret Tribunal) of their community at the first sign of their intent to rebel — a punishment, moreover, that would reach to the rebel's immediate family as well. And though many might be brave enough to face such punishment themselves, scarcely any dare run the risk of having their wives and children suffer the scourge of rabbinic fury known to compass the use of poison as well as other means to get rid of those who are held to be threatening the discipline and the very life of this dark sect.

A tendency towards pretense and dissimulation, which specialists in nervous disorders consider a paranoid trait, combined with a Jewish education which from childhood on has trained them to feign and dissimulate in their dealings with Gentile beasts, has made the Jews into past masters in the art of hypocrisy that was already a characteristic of the Pharisees, the indisputable founders of modern Judaism. This paranoid tendency and this schooling in the art of dissimulation make it easy for the Jew in his dealings with Gentiles to give a skillful performance that will convince them of his liking for them, his friendship, and even his seeming loyalty; but deep in his heart the Jewish actor-hypocrite bears them nothing but the hatred and scorn which his religion has inculcated in him for all things Gentile and for all Gentiles. Again, this capacity for feigning and dissimulation has also aided the Jews in their task of infiltrating and controlling the societies of her nations; for, with a perfection worthy of a more noble cause, they pretend to be loyal, true, and even personally attached to Gentile leaders while they are secretly plotting their ruin. We find this to be equally true of both religious and non-religious Jews, for both groups harbor a similar percentage of paranoids, and both have received the same schooling in the art of dissembling.

Finally, with respect to the Jewish religion, although it is of course true that the Jews are not the only people ever endowed by its leaders with a religion that set them up before the rest of humanity as a superior and privileged caste, here is what they continue to preach even today in the bosom of the Jewish communities: That the world was created by God for

the exclusive benefit of his CHOSEN PEOPLE, the Jews, to whom all the riches of the world belong by divine right; and that all other men, being merely animal in nature, were created by God to serve and be slaves of the Jews.

This in itself, in the 20th century, must be accounted sheer lunacy by anyone in full possession of his mental faculties.

NOTE:

(1) The name of Robespierre, the fierce dictator of the Convention, was derived from the Jewish name Rosenfeld, the name used by Robespierre's remote ancestors when they professed Judaism openly, before their feigned conversion to Catholicism.

Is Mental Illness The Jewish Disease?
**Physician Claims Jews
Are Schizo Carriers**

Evidence that Jews are carriers of schizophrenia is disclosed in a paper prepared for the *American Journal of Psychiatry* by Dr. Arnold A. Hutschnecker, the New York psychiatrist who once treated President Nixon.

In a study entitled "Mental Illness: The Jewish Disease" Dr. Hutschnecker said that, although all Jews are not mentally ill, mental illness is highly contagious and Jews are the principal sources of infection.

Dr. Hutschnecker stated that every Jew is born with the seeds of schizophrenia and it is this fact that accounts for the world-wide persecution of Jews.

"The world would be more compassionate toward the Jews if it was generally realized that Jews are not responsible for their condition," Dr. Hutschnecker said. "Schizophrenia is the factor that creates in Jews a compulsive desire for persecution."

Dr. Hutschnecker pointed out that mental illness peculiar to Jews is manifested by their inability to differentiate between right and wrong. He said that, although Jewish canonical law recognizes the virtues of patience, humility and integrity, Jews are aggressive, vindictive and dishonest.

"While Jews attack non-Jewish Americans for racism, Israel is racist country in the world," Dr. Hutschnecker said.

Jews, according to Dr. Hutschnecker, display their mental illness through their paranoia. He explained that the paranoid not only imagines that he is being persecuted but deliberately creates situations which will make persecution a reality.

Dr. Hutschnecker said that all a person needs do to see Jewish paranoia in action is to ride in the New York subway. Nine times out of ten, he said, the one who pushes you out of his way will be a Jew.

"The Jew hopes you will retaliate in return and when you do he can tell himself you are anti-Semitic."

During World War II, Dr. Hutschnecker said, Jewish leaders in England and the United States knew about the terrible massacre of the Jews by the Nazis. But, he stated, when State Department officials wanted to speak out against the massacre, they were silenced by organized Jewry. Organized Jewry, he said, wanted the massacre to continue in order to arouse the world's sympathy.

Dr. Hutschnecker likened the Jewish need to be persecuted to the kind of insanity where the afflicted person mutilates himself. He said that those who mutilate themselves do so because they want sympathy for themselves. But, he added, such persons reveal their insanity by disfiguring themselves in such a way as to arouse revulsion rather than sympathy.

Dr. Hutschnecker noted that the incidence of mental illness has increased in the United States in direct proportion to the increase in the Jewish population.

"The great Jewish migration to the United States began at the end of the nineteenth century," Dr. Hutschnecker said. "In 1900 there were 1,058,135 Jews in the United States; in 1970 there were 5,868,555, an increase of 454.8%. In 1900 there were 62,112 persons confined in public mental hospitals in the United States; in 1970 there were 339,027, an increase of 445.7%. In the same period the U.S. population rose from 76,212,368 to 203,211,926, an increase of 166.6%. Prior to the influx of Jews from Europe the United States was a mentally healthy nation. But this is no longer true."

Dr. Hutschnecker substantiated his claim that the United States was no longer a mentally healthy nation by quoting Dr. David Rosenthal chief of the laboratory of psychology at the National Institute of Mental Health, who recently estimated that more than 60,000,000 people in the United States suffer from some form of "schizophrenic spectrum disorder." Noting that Dr. Rosenthal is Jewish, Dr. Hutschnecker said that Jews seem to take a perverse pride in the spread of mental illness.

Dr. Hutschnecker said that the word "schizophrenia" was given to mental disease by Dr. Eugen Bleuler, a Swiss psychiatrist, in 1911. Prior to that time it had been known as "dementia praecox," the name used by its discoverer, Dr. Emil Kraepelin. Later, according to Dr. Hutschnecker, the same disease was given the name "neurosis" by Dr. Sigmund Freud.

"The symptoms of schizophrenia were recognized almost simultaneously by Bleuler, Kraepelin and Freud at a time when Jews were moving into the affluent middle class," Dr. Hutschnecker said. "Previously they had been ignored as a social and racial entity by the physicians of that era. They became clinically important when they began to intermingle with non-Jews."

Dr. Hutschnecker said that research by Dr. Jacques S. Gottlieb of Wayne State University indicates that Schizophrenia is caused by deformity in the alpha-two-globulin protein, which in schizophrenics is corkscrew-shaped. The deformed protein is apparently caused by a virus which, Dr. Hutschnecker believes, Jews transmit to non-Jews with whom they come in contact. He

said that because those descended from Western European peoples have not built up an immunity to the virus they are particularly vulnerable to the disease.

“There is no doubt in my mind,” Dr. Hutschnecker said, “that Jews have infected the American people with schizophrenia. Jews are carriers of the disease and it will reach epidemic proportions unless science develops a vaccine to counteract it.”

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